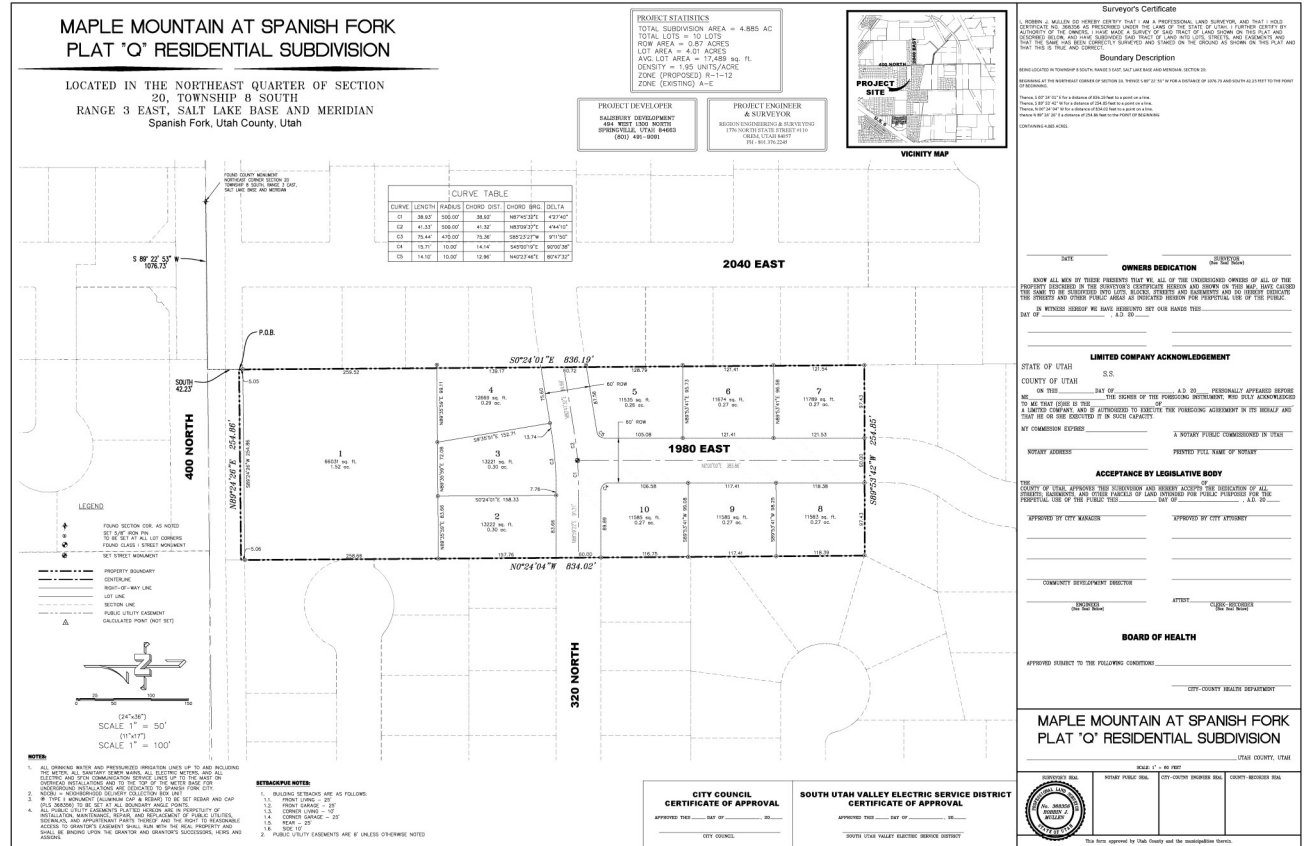
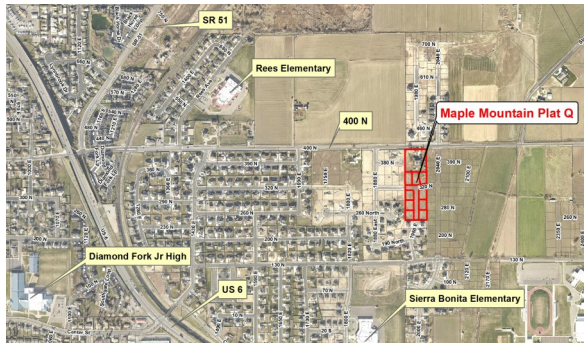




Maple Mountain Q



CITY COUNCIL CERTIFICATE OF APPROVAL

APPROVED THIS _____ DAY OF _____ 2016

CITY COUNCIL

SOUTH UTAH VALLEY ELECTRIC SERVICE DISTRICT CERTIFICATE OF APPROVAL

APPROVED THIS _____ DAY OF _____ 2016

SOUTH UTAH VALLEY ELECTRIC SERVICE DISTRICT

Surveyor's Certificate

DATE _____

OWNERS DECLARATION

I, BEING ONE OF THE OWNERS OF THE FOREGOING PROPERTY, HEREBY DECLARE THAT THE PROPERTY IS NOT SUBJECT TO ANY OTHER CLAIM, EASE, OR INTEREST, AND THAT THE PROPERTY IS NOT SUBJECT TO ANY OTHER CLAIM, EASE, OR INTEREST, AND THAT THE PROPERTY IS NOT SUBJECT TO ANY OTHER CLAIM, EASE, OR INTEREST.

DATE OF _____

LIMITED COMPANY ACKNOWLEDGMENT

STATE OF UTAH S.S.

COUNTY OF UTAH S.S.

ME AND I, _____, AS TO _____, PERSONALLY APPEARED BEFORE ME AND _____, A LIMITED COMPANY, AND WE AGREED TO EXECUTE THE FOREGOING INSTRUMENT, THE SAME BEING VOLUNTARILY SIGNED BY US AS SUCH OFFICERS.

AT WITNESS WHEREOF WE HAVE SIGNED AND SET OUR HANDS THIS _____ DAY OF _____, A.D. 2016.

ACCEPTANCE BY LEGISLATIVE BODY

CITY OF SPANISH FORK

APPROVED BY CITY MANAGER _____

APPROVED BY CITY ATTORNEY _____

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: _____

CITY-COUNTY HEALTH DEPARTMENT

MAPLE MOUNTAIN AT SPANISH FORK PLAT 'Q' RESIDENTIAL SUBDIVISION

SCALE: 1" = 50'

UTAH COUNTY, UTAH

File Name: Maple Mountain Q

Applicant: Salisbury Development

Number of Lots: 9

Address: 1980 East 320 North

Application: 03/10/2016

Final Plat

4.885 Acres

File #: 16-000228

Permit #: FP16-00004

Application Approved: 4/13/2016